



STONEBRIDGE RANCH COMMUNITY ASSOCIATION, INC.

2018 Annual Election

Candidate for Board of Directors Questionnaire

TIME COMMITMENT & OTHER REQUIREMENTS

The Board of Directors typically meets during business hours once a month for a minimum of 4 hours. Each Board member is assigned as a liaison to one of the Board committees. Each committee meets at least once a month for a minimum of one hour. The candidate should have a working home computer and Internet access. The candidate should be proficient in general business applications such as Microsoft Word, Excel, Power Point, and Adobe PDF.

INSTRUCTIONS TO SUBMIT CANDIDACY

Provide written answers to the seven questions below in a single Word or PDF document with a total word count of less than 500 words. Also, fill out and sign this form and email it along with your Word or PDF document to srca@cmamanagement.com no later than **Friday, January 19, 2018 at 5 pm CST**. (You may also fax your candidate application to 214.778.0595 or return the paperwork in person to the Association office at 6201 Virginia Parkway.)

1. Are you the current owner of record of a property lot within Stonebridge Ranch?
2. Do you currently have a past-due Association account balance? *If "yes," provide a brief explanation.*
3. Do you have any current, pending Association violations? *If "yes," provide a brief explanation.*
4. Briefly introduce yourself. Include your background (business, volunteer, or other experience), the number of years you have been a Stonebridge Ranch resident, etc.
5. What do you believe is the primary function of the Board of Directors?
6. Which areas/issues do you feel need attention from the Board of Directors today?
7. To which area(s) do you feel you could make the greatest contribution? Why? (i.e. Capital Improvements/Finance, Landscape & Grounds, Communications, Amenities, Social Events, Design Guideline Compliance, etc.)

By filing as a candidate for the Board of Directors, I acknowledge that if elected, I will accept all Board of Director responsibilities as described in the Association Bylaws, as well as the time commitment and other requirements noted above. I am aware that my answers to the seven questions above will be made available to the Association membership at www.stonebridgeranch.com and in the March 2018 edition of the *Stonebridge Ranch News*.

Signed

Date

Name (printed)

email address

Home address

Phone (home)

(cell)

(work)